



Eugene School District 4J
200 North Monroe Street
Eugene, OR 97402-4295
541-790-7700
www.4j.lane.edu

NEWPORT FIELD TRIP 6th Grade Parent Permission Form

Dear Parent/Guardian:

Our 6th grade team at Madison Middle School, has planned an outdoor education field trip to **Newport on Tuesday, June 13**. Transportation will be provided by **4j buses**, and will **depart at approximately 7:45 a.m., and return at approximately 5:00-5:30 p.m.** A detailed schedule is on the back page.

Sincerely,

Principal Peter Barsotti & the 6th Grade Team

PARENT/GUARDIAN: Please review and sign these forms, and return them to the office with your fee (see back page).

By signing this Permission Form, I, _____, am the Parent or
(Parent/Guardian name)

Legal Guardian of _____ and give permission for my child
(Student name)

("Participant") to participate in the outdoor education field trip listed above. In consideration for

my child being able to participate, I agree as follows:

MEDICAL AND STUDENT INFORMATION

I certify that I have provided accurate and current health and medical information on the Student Health and Emergency Information form to the school.

Should the outdoor education field trip be provided, in whole or in part, by a third-party provider, I authorize the Eugene School District 4J to provide student health information and educational records to such provider when there is a need to know such information to support my child's health, safety and /or participation in the Activity. I also authorize any contracted third-party provider to exchange pertinent medical information about my child with the District. The information that may be exchanged includes, but is not limited to, any log of medication administration, individualized health plans, and 504 plans.

ACTIVITIES AND RISKS

An outdoor education field trip takes place in a woodland, oceanic, or other rural setting. Activity programs and events vary, and may include, but are not limited to: swimming bicycling, hiking, running, boating, rafting, kayaking, snorkeling,

archery, athletic competition, (including bodily contact), skiing, camping, wall/rock climbing, elevated tree climbing/ropes course, and other rigorous physical activities.

Participation in the Activity carries with it certain inherent risks. The risks and dangers vary, and may include, but are not limited to: slips; falls, including falls from significant heights; falling rocks and trees; fire; uneven and /or dangerous terrain; abrupt and possibly harmful contact with structures, objects, and persons; temperature and weather exposure and extremes; unpredictable ocean and river currents; drowning; aggressive wildlife; exposure to infectious or harmful plants and animals; the use of sharp tools; equipment failures and malfunctions; structure failures and malfunctions; exposure to mold, food, and other natural allergens; exposure to fire; the actions or inactions of other participants; Participant's own physical condition; and the physical exertion associated with the Activity.

Injuries associated with participating in the Activity may include, but are not limited to: bruises; scratches; cuts; abrasions; lacerations; strains; sprains; sunburn; dehydration; heat exhaustion; heat stroke; hypothermia; hyperthermia; eye injury or loss of sight; hearing related injury; anxiety; emotional or mental upset, injury, or trauma; heat attacks; animal and insect bites and stings; parasites; disease; illness; broken bones; fractures; concussions; muscle injuries; head, neck, and back injuries; loss of limb or appendage; paralysis; and even death. Participation may also involve risk of property damage or loss.

ASSUMPTION OF RISK, RELEASE OF LIABILITY, AND AGREEMENT NOT TO SUE

Assumption of the Risks: I give my permission for Participant to participate in the Activity, and expressly accept and assume the above-mentioned risks, as well as other risks not listed that are associated with the Activity, including all property damage and loss, harm, loss and injury to others, and harm, loss and injury to Participant, up to and including death.

Authorization for Medical Treatment: I understand that an emergency may develop which necessitates the administration of medical care or treatment for Student. Therefore, in the event of injury or illness, I authorize Eugene School District 4J to secure any treatment they determine, in their sole discretion, to be necessary or appropriate, including but not limited to, the administration of an anesthetic and surgery, and to administer medications, prescribed or over the counter, that are listed in the Health History Form. I understand that such treatment shall be solely at my expense. Notwithstanding this paragraph, I understand and agree that Eugene School District 4J has no obligation to provide or seek out any medical treatment.

Waiver of Liability and Agreement Not to Sue: To the fullest extent permitted by law, I – for myself and on behalf of my minor child – hereby save, hold harmless, discharge, and release the Eugene School District 4J, the Board of directors and all their respective officers, employees, agents, and volunteers (“Released Parties”) from any and all liability, claims, causes of action, expenses, damages or demands of any kind whatsoever that may arise from, result from, or be related to Participant's participation in the Activity, whether caused by the negligence or carelessness of the Released Parties or otherwise. This includes, but is not limited to, liability, claims, causes of action, expenses, damages or demands of any kind attributable to any injury, death, property damage, lost wages, economic loss, emotional distress, psychic injury, pain, or suffering of any kind whatsoever.

I – for myself and on behalf of my minor child – agree not to institute a claim, lawsuit, proceeding in equity, administrative or any proceeding of any kind against the Released Parties for any reason that may arise from, result from, or be related to Participant's participation in the Activity. I further agree that I will not raise any claim against the Released Parties by way of defense, counterclaim or crossclaim, or in any other matter, on any claim, demand, liability or cause of action herein.

I intend for this Agreement to bind my and Participant's family members, heirs, executors, administrators, guardian ad litem, personal representatives and assigns. I further agree to save and hold harmless, indemnify and defend the Released Parties from any claims, causes of action, expenses, damages or demands of any kind whatsoever by the minor child, a co-participant, rescuer, family member of minor child or other person that may arise from, result from, or be related to Participant's participation in the Activity.

I further understand and agree that this is a release of liability and indemnity agreement, **and it is intended to be as broad and inclusive as permitted by law.** If any portion hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and legal effect.

I understand that participation in the Activity is completely voluntary and that participation is not required by any of the Released Parties.

I declare that I am the parent of the legal guardian of the Participant. On behalf of myself and my spouse, partner, co-guardian or any other person who claims the participant as a dependent, I have read the above Agreement, I understand the contents of this Agreement, I agree to its terms, and I sign this Agreement of my own free will.

I understand that by signing this agreement, I am releasing claims and giving up substantial rights, including my right to sue.

Parent//Guardian Printed Name: _____

Parent/Guardian Signature: _____

Parent/Guardian Phone Numbers: _____

STUDENT CONDUCT AGREEMENT

District policies and the rules of conduct set forth in the Student Rights and Responsibilities Handbook located in school offices and online at: https://www.4j.lane.edu/wpcontent/uploads/2016/08/4J_SRRH_2016.pdf, apply during this trip. Among these rules are the following:

1. All directions and guidelines established by the adult(s) in charge will be followed.
2. There will be no use of alcohol, drugs or tobacco at any time.
3. Time schedules will be followed.
4. Reasonable and proper behavior will be maintained at all times.
5. The district's policies prohibiting harassment and bullying apply during this trip.

By signing this Student Conduct Agreement, I pledge that my conduct will, at all times, reflect credit upon myself, my parents/guardians, and my school. I understand that school rules apply while on the trip, and that if there is a serious violation, I may be sent home at the expense of my parent or guardian.

Student Printed Name: _____

Student Signature: _____ Date _____

6th Grade Trip Info

The 6th Grade Outdoor School coast trip, is just around the corner. We will be visiting multiple sites and learning a lot. This promises to be a great trip and we hope all 6th graders will attend!

The trip will take place on Tuesday, June 13th. We will meet in the gym at 7:15 to get into groups, then load buses about 7:30 a.m. and depart at 7:45 a.m. We will be returning to Madison at approximately 5:00-5:30 p.m. Students should bring a sack lunch. **If they prefer a free cafeteria packed lunch, please note so below!**

We will need about 20-25 chaperones (must be an approved volunteer!) to accompany us on June 13th. If you would like to chaperone, contact our volunteer coordinator, Audrey Wiltz, at 541-790-4313, or wiltz_a@4j.lane.edu.

Please sign & return these forms and have your student return them, along with their **\$20.00 trip fee**, to Mary Peterson in the front office by **Friday, June 9th**. Some financial aid may be available, but we do ask families to pay something, if they are able.

Schedule

7:15 - 7:30	Arrive to the gym & get into groups
7:30 - 7:45	Load buses & head out
9:45	Arrive in Newport
10:00 - 12:00	Groups A & B to Downtown Newport & on Discovery Tours boat Groups C & D at the Hatfield Marine Science Center
12:15 - 1:00	Lunch at Yaquina Bay Picnic Area
1:00 - 3:00	Groups C & D to Downtown Newport & on Discovery Tours boat Groups A & B at the Hatfield Marine Science Center
3:15	Load buses and head for home!
5:00 - 5:30	Arrive at Madison Middle School

Field Trip Fee

_____ I have attached my student's \$20 fee **OR** _____ Will pay/have paid via SchoolPay

_____ I am an approved chaperone & have attached my \$25 fee **OR** _____ will pay via SP

_____ I would like to financially assist other students by donating \$ _____

_____ I am unable to pay the whole \$20, but am able to pay \$ _____

_____ My student needs a school sack lunch